

21<sup>ST</sup> MORTGAGE CORPORATION,  
Plaintiff,

IN THE 3rd JUDICIAL CIRCUIT  
COURT IN AND FOR LAFAYETTE  
COUNTY, FLORIDA

vs.

Case No. 22-108CA

JASON TROUTMAN; UNKNOWN SPOUSE OF JASON  
TROUTMAN; ANDREA B. TROUTMAN; UNKNOWN  
SPOUSE OF ANDREA B. TROUTMAN; and UNKNOWN  
TENANT

Defendant. /

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated March 06, 2023, entered in Case No.: 22-108CA of the Circuit Court in and for Lafayette County, Florida, wherein **JASON TROUTMAN and ANDREA B. TROUTMAN** are the Defendants, that Steve Land, the Clerk of Court, will sell to the highest and best bidder for cash, conducted electronically online at the North Door of the Lafayette County Courthouse, 120 W. Main Street, Mayo, FL 32066, on **May 11, 2023 at 11:00 a.m.**, the following described real property as set forth in the Final Judgment:

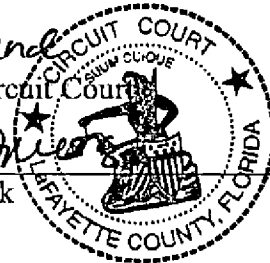
**SEE ATTACHED EXHIBIT "A"**

**TOGETHER WITH A 2019 LIVE OAK MODEL 52X26  
MANUFACTURED HOME BEARING SERIAL NO.'S: LOHGA31870794A  
AND LOGHA31870794B.**

**NOTICE IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE THAT THE CLERK REPORTS THE FUNDS AS UNCLAIMED. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER THE FUNDS ARE REPORTED AS UNCLAIMED, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.**

Dated this 7<sup>th</sup> day of March, 2023.

*Steve Land*  
Clerk of the Circuit Court  
By: *Narran Ornes*  
As Deputy Clerk



**NOTICE**

**"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City,**

Florida 32055; cooper.carrina@jud3.flcourts.org; (386)758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true copy of the foregoing has been served on this 7<sup>th</sup> day of March, 2023

**Attorney for Plaintiff** LESLIE S. WHITE

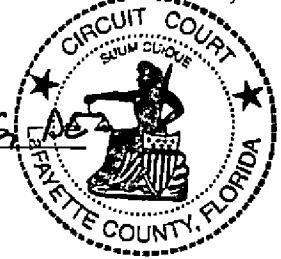
via email to: lwhite@deanmead.com

via U.S. Mail to: LESLIE S. WHITE, Post Office Box 2346, Orlando, FL 32802-2346

**Defendant**

via U.S. Mail to: Jason Troutman, 2310 Thalia Road, Mayo, FL 32066; Andrea B. Troutman, 2310 Thalia Road, Mayo, FL 32066.

Hannah Owens  
Court Clerk



## **Exhibit A**

The North 310 feet of the West 1/3 of the North 1/2 of the Northeast 1/4 of Section 5, Township 5 South, Range 12 East, Lafayette County, Florida, together with a 2019 Live Oak L-2523H-DD 26x52, Mobile Home, Serial Number LOHGA31870794A and LOHGA31870794B.