

AMENDED  
PUBLIC NOTICE

BOOK 42 PAGE 232

The Lafayette County Commission will be holding a regular meeting on Monday, March 9, 2020 at 9:00 a.m. The meeting will be held in the County Commissioner's Meeting Room at the Lafayette County Courthouse in Mayo, Florida. Listed below is an agenda for the meeting.

By Order Of:



Anthony Adams, Chairman  
Lafayette County Commission

**BOARD OF COUNTY COMMISSIONERS MEETING:**

1. Open the meeting.
2. Invocation and pledge to the flag.
3. Approve the minutes.
4. Requests and comments from the community.
  - A) Rod Land – presentation to the Board.
5. Department Heads:
  - A) Marcus Calhoun – Maintenance.
  - B) Scott Sadler – Public Works.
    - 1) Open bids for new motor grader for the Road Department.
  - C) Robert Hinkle – Building/Zoning.
  - D) Marty Tompkins – EMS.
  - E) Shawn Jackson – Extension Office.
6. Set the annual exemption poverty guidelines, and approve the 2019-2020 Special Assessment Exemption list.
7. Discuss the bids for County Road 411 that were opened at the meeting on 2/24/20 and award the bid.
8. Leenette McMillan-Fredriksson – various items.
9. Approve the bills.
10. Other Business.
  - A) Consider adopting Resolution No. 2020-03-01 for a SCOP Supplemental Agreement.
  - B) Rank RFQ's for Engineering Services on County Road 354.
  - C) Adopt a Proclamation declaring March as Census Awareness Month.
11. Future agenda items.
12. Adjourn.

All members of the public are welcome to attend. Notice is further hereby given, pursuant Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence upon which the appeal is to be based.

*Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (386) 294-1600 or via Florida Relay Service at (800) 955-8771.*

See [www.lafayetteclerk.com](http://www.lafayetteclerk.com) for updates and amendments to the agenda.

# MAYO FREE PRESS

P.O. Box 370, Live Oak, FL 32064  
Phone: 386-362-1734

## Affidavit of Publication

### STATE OF FLORIDA COUNTY OF LAFAYETTE:

Before the undersigned authority personally appeared Madonna Hoover, who on oath says that he/she is Legal Secretary of the Mayo Free Press, a weekly newspaper published at Mayo in Lafayette County, Florida; that the attached copy of advertisement, being a

#### PUBLIC NOTICE

in the matter of

Public Notice - LCBCC will hold a regular meeting on 03/09/2020

was published in the said newspaper on the following day(s), namely Mayo Free Press: 03/05/20.

Affiant further says that the said Mayo Free Press is a newspaper published at Mayo Free Press in said Lafayette County, Florida, and that the said newspaper has heretofore been continuously published in said Lafayette County, Florida, each week and has been entered as second class mail matter at the post office in Mayo, in said Lafayette County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Signed: Madonna Hoover

Sworn to and subscribed before me on this day:  
Date: March 5, 2020

Notary Public: Morja Slater

Personally known X or produced identification     

Type of identification produced:     

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Anthony Adams, Chairman  
Lafayette County Commission

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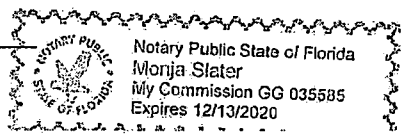
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Ad# 370052



PUBLIC NOTICE

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Lafayette County Commission

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MAYO FREE PRESS

Please Run 2/20/20 and 2/27/20.

**AMENDED NOTICE FOR MOTOR GRADERS  
PUBLIC NOTICE**

The Lafayette County Commission will be accepting bids for two new road graders for the Public Works Department. The graders will be purchased on a 5-year lease option. Bid specifications may be picked up at the Lafayette County Clerk of Court's Office in Mayo, Florida, or obtained online at [www.lafayetteclerk.com](http://www.lafayetteclerk.com). The deadline for turning in bids will be Friday, March 6, 2020 at 12:00 p.m. The bids will be opened at the Board Meeting on Monday, March 9, 2020 at 9:00 a.m. The meeting will be held on the second floor of the Lafayette County Courthouse in Mayo, Florida. The Lafayette County Commission reserves the right to reject any and all bids, to waive formalities, to re-advertise and award the bid in the best interest of Lafayette County, Florida and to accept the lowest and best bid. Any questions concerning the bid specifications should be addressed to Scott Sadler, Public Works Director.

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**Lafayette County – 2020  
Minimum Specifications  
Tandem Drive Motor Graders**

**BOOK 42 PAGE 236**

- ENGINE:** Turbocharged 6-cylinder diesel engine with minimum of 200HP net engine output. And meets the US EPA emissions standards.
- TRANSMISSION:** Direct drive power shift with 8 forward and 6 reverse gears, controlled by a single lever for both direction and speed changes. Power train shall not have torque converter.
- DIFFERENTIALS:** Operator controlled hydraulic differential lock and unlock. Planetary final drives.
- HYDRAULICS:** Separate oil lubrication, filtration, and cooling system, O-ring face fittings, closed center pressure controlled variable displacement hydraulic pump. Hydraulics for scarifier to be included.
- MOLDBOARD:** 12 ft. with hydraulic tilt and side shift.
- SCARIFIER:** To be front or mid mounted
- BRAKES:** Foot controlled, multiple wet disc, self-adjusting, maintenance free include spring applied, hydraulically or air released park brake. Both independent braking systems effective on all four tandem wheels.
- TIRES:** 17.5 X 25 – ply xltA or equivalent radial tires. Single piece rim.
- CAB:** Fully enclosed standard height cab, meeting all OSHA requirements. Equipped with sound suppression, tinted safety glass, air conditioning, heater, radio, front and rear windshield, dome light, floor mat, deluxe cloth suspension seat with seat belt. Rear facing camera system. Diagnostic indicators located in the cab to monitor all critical pressures, temperatures and filter functions, inside mounted rearview mirror.
- ELECTRICAL:** 24 – volt system with factory installed 24-12 converter, minimum 20 amp for county radios, back – up alarm, front and rear work lights, two front driving lights, rear stop and four turn signal lights, and full-time hazardous warning lights. Front and rear low-profile strobe lights, one abler mounted on the rear and one clear mounted on front as not to obstruct operator view.

STEERING AND ARTICULATION: Front steer plus articulated. Minimum articulation 22 degrees.  
Must include a steering wheel for directional driving.

OIL SAMPLES: All oil sampling supplies and test for factory recommended components, engine oil, and transmission, final drives, gear boxes as needed to be included.

WARRANTY: 5 year / 7500-hour full warranty. All service calls for warranty work to be included under warranty. Any transportation of machine to a shop for warranty work to be included in warranty.

Training: Please specify any operator training that your company offers with purchase of machine.

Bid Option: 1 5-year lease option.

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Phone: 386-362-1734

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in the matter of

LCBCC - Public Notice Accepting Bids for a new road grader for the Public Works Dept.

was published in the said newspaper on the following day(s), namely Mayo Free Press: 02/20/20.

Affiant further says that the said Mayo Free Press is a newspaper published at Mayo Free Press in said Lafayette County, Florida, and that the said newspaper has heretofore been continuously published in said Lafayette County, Florida, each week and has been entered as second class mail matter at the post office in Mayo, in said Lafayette County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Signed: Madonna Hoover

Sworn to and subscribed before me on this day:  
Date: February 20, 2020

Notary Public: Monja Slater

Personally known X or produced identification

Type of identification produced: \_\_\_\_\_

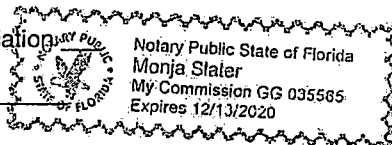
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02/20/2020

Ad # 364540



**Ring Power®**



STEVE LAND - CLERK  
LAFAYETTE COUNTY, FL

2020 MAR -6 AM 8:40

FILED

**500 World Commerce Pkwy.  
St. Augustine, FL 32092**

Lafayette County Commission  
Lafayette County Clerk of Courts Office  
120 West Main Street  
Mayo, FL 32066

**Motor Grader Bid/Public Works Department  
DUE: March 6, 2020, 12:00p.m.**

**BOOK 42 PAGE 239**





**RING**  
INVESTMENTS, LLC

500 WORLD COMMERCE PARKWAY  
ST. AUGUSTINE, FL 32092  
904.494.1101

Calculation of Finance Lease

Customer:	<u>Lafayette County</u>
Equipment:	<u>140 Motor Grader</u>
Sales Price	\$ 252,273.00
Trade Allowance	
	<u>\$ 252,273.00</u>
6% Fla. Sales Tax	
Co. Discretionary	
Admin Fee	\$ 350.00
UCC Fee	\$ -
Subtotal	<u>\$ 252,623.00</u>
Payoff of Trade in	\$ -
Cash Down Payment	\$ -
Subtotal	<u>\$ 252,623.00</u>
Stamps	\$ 884.18
Amount to Finance	<u><u>\$ 253,507.18</u></u>

Lease Payment: (In Advance)	<u>\$ 34,969.67</u> per Year
Term:	<u>5 Years</u>
	7500 Hours

*2914.14/month*

Purchase Option:	<u>\$ 107,000.00</u>
(Due at end of Lease term or return Machine to Lessor)	
Hours Overage Charge:	/Hour

Sales Rep:	<u>Todd Sandlin</u>
Proposal Date:	<u>3/3/2020</u>

This document is for informational purposes only, does not constitute a binding agreement, and may be withdrawn without notice.



Ring Power Corporation  
500 World Commerce Parkway  
St. Augustine, FL 32092

**RING POWER QUOTATION**

Quote Prepared For:  
Lafayette County

3/6/2020

**(1) NEW CATERPILLAR 140 MOTORGRADER**

**QUOTE DETAILS**

Lafayette County Bid - 2020  
Tandem Drive Motor Graders

**MACHINE SPECIFICATIONS**

515-2449	140 13A MOTOR GRADER
320-9924	MOLDBOARD, 12 FT, BASIC
507-7694	HITCH, TOWING
522-6386	WEATHER, STANDARD
380-6774	PRECLEANER, NON SY-KLONE
559-2201	LINK BAR, HYDRAULIC
522-6751	DRAWBAR, STANDARD
566-5529	NO GRADE CONTROL TECHNOLOGY
437-0690	NO LOCK OUT, CAB
524-8991	BASE+2 (RIP,FL)
515-2586	NO ACCUMULATORS, NO ARO
515-2231	STARTER, HEAVY DUTY
562-3742	ROADING LIGHTS W/FOLD DOWN ARM
522-6688	CAB, PLUS
518-3382	SEAT, CLOTH AIR SUSPENSION
565-2320	MIRRORS, EXTERNAL
519-3712	PRODUCT LINK, CELLULAR PLE641
558-3846	FAN, STANDARD TANDEM
515-5400	TIRES,17.5R25 SOIL TRACTION
522-6654	COOLANT, 50/50, -35C (-31F)
OP-1939	ANTIFREEZE WINDSHIELD WASHER
OP-3978	FUEL ANTIFREEZE, -25C (-13F)
386-1254	LANGUAGE, ENGLISH

516-2552 DECALS, ENGLISH (U.S.)  
519-3700 LOW BAR, HALOGEN, TANDEM  
522-6533 LIGHTS, WORK BASIC, HALOGEN  
501-4739 LIGHTS, CAB ROOF, HALOGEN  
518-3017 WARNING STROBE  
521-3250 CIRCLE SAVER  
524-1768 CAMERA, REAR VISION  
522-2402 COVERS, UNDER CAB  
FRONT MOUNTED SCARFIER  
60 MONTH / 7500 PREMIER WARRANTY

**TOTAL TRANSACTION PRICE**

**\$252,273**

TRAINING

RING POWER WILL PROVIDE A CATERPILLAR CERTIFIED OPERATOR FOR MACHINE TRAINING, AT TIME OF DELIVERY. DAILY WALK AROUND INSPECTION, DETAILED MACHINE OPERATION AND SAFETY ITEMS WILL BE COVERED.

FINANCE LEASE PROPOSAL

60 MONTH / 7,500 HOUR (1500 ANNUAL HOURS)  
ANNUAL ADVANCE PAYMENT: \$ 34,969.67  
PURCHASE OPTION OR RETURN \$ 107,000

Best regards,



Todd Sandlin

Vice President / Regional Manager  
Ring Power Corporation

Beard Equipment Co.  
3033 E. US 27 Hwy.  
Perry, FL. 32347

BOOK 42 PAGE 243

Lafayette Co.  
P.O. Box 88  
120 West MA  
MAYO, FL 32

(6706 Motor Co.)

STEVE LAND - CLERK  
LAFAYETTE COUNTY, FL

2020 MAR - 6 AM 10: 20

FILED

BOOK 42 PAGE 244

Lafayette County Commission  
P.O. Box 88  
120 West Main Street  
MAYO, FL 32066

(1700 - M... (broaden bid)

C.



# BEARD EQUIPMENT CO.



670G John Deere Motor Grade Bid.

Lafayette County Commission  
P.O. Box 88  
120 West Main Street  
Mayo, FL 32066

March 6<sup>th</sup>, 2020'

**BOOK 42 PAGE 245**

**Commissioners:**

We are pleased to quote you on Two 670G John Deere Motor Graders,  
the following equipment that meets all bid specifications:

Includes oil sampling kits, 5 years 7500 hours Full Warranty, Travel Time and Mileage, Transportation,  
And a walk around for the operators training of the machine and service information of the machine.

2020' – 670G-All prices are plus any applicable taxes

**Option#1**

2020' 670G John Deere Motor Grader Each.

60 Month Lease/1,500 hours per year Lease Payment Each - \$3,185.00

Optional Purchase price at the end of lease would be: \$92,806.40

*38,220 per year*

We believe the equipment as quoted will exceed your expectations. On behalf of Beard Equipment Co., thank you for the Opportunity to quote John Deere Machinery.

Sincerely,

*Jacky Winters*

Jacky Winters

Beard Equipment Company

3033 US Hwy 27 East Perry, FL 32348 850-584-9200 Office 850-838-7165 Cell 850-584-2844 Fax.



Mobile, AL  
2480 E. I-65 Service Rd. N./ 36617  
251-456-1993

Pensacola, FL  
3195 W. Nine Mile Rd./ 32534  
850-476-0277

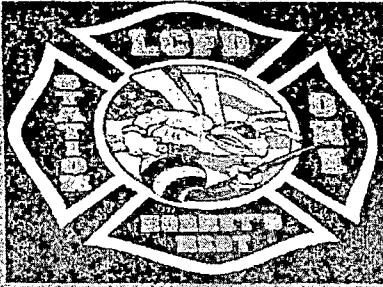
Panama City, FL  
4625 Highway 231 N./ 32402  
850-769-4844

Freeport, FL  
33 Industrial Court/ 32439  
850-835-3337

Jacksonville, FL  
6870 Philips Highway/ 32216  
904-296-5000

Lake City, FL  
2578 SE Baya Dr./ 32025  
386-752-9544

Palatka, FL  
356 N. Highway 17/ 32177  
386-325-6268



Lafayette County Fire Department  
136 SE Industrial/PO BOX 297  
Mayo Florida 32066  
386-294-5024 (Office)  
386-294-1622 (Fax)  
JC@LAFAYETTECOUNTYRESCUE.COM



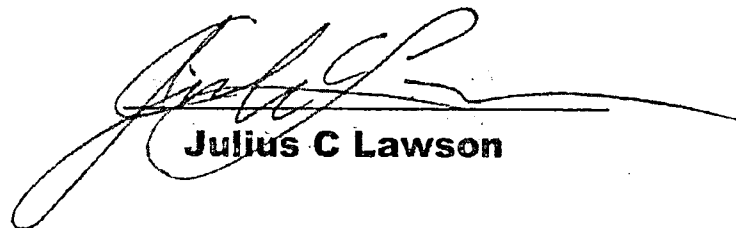
BOOK 42 PAGE 246

Feb 25 2020

**To whom it may concern. This letter is to advise you that of this date February 25, 2020 I am resigning any and all duties of Lafayette County Fire Department Chief.**

**All equipment in my position has been returned, including the slur radio issued by Marty Thompkins EMS Director. I wish the department the best and the citizens of Lafayette County.**

**In closing this letter releases me of any and all business pertaining to this department. The state of Florida has been advised, going into effect immediately.**

  
**Julius C Lawson**

2020 FEB 25 PM 1:41

2020 FEB 25 PM 1:41

2019/2020 SPECIAL ASSESSMENT EXEMPTIONS

NAME	NUMBER OF HOUSEHOLD	ANNUAL INCOME	APPROVED
EAKINS, SHIRLEY 19 06 14 0028 0000 00150 548 SE APALOOSA RD PO BOX 657 BRANFORD	1	\$9,636.00	<u>NO</u>
DRIVER, CARL 23 03 10 0000 0000 00201 133 NW CR 260, MAYO	1	\$9,240.00	<u>YES</u>
STORY, THOMAS CLAYTON 27 07 10 0038 0000 00420 544 SEYEARLING RD, MAYO	1	\$9,492.00	<u>YES</u>



BID PROPOSAL

THE UNDERSIGNED hereby propose to furnish all materials, labor, and supervision for the construction of the subject project including conformance with the construction requirements and specifications for the following unit prices:

ALL ITEMS MAY BE INCREASED, DECREASED, OR OMITTED AS DIRECTED BY THE ENGINEER.

ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO BOTH THE REQUIREMENTS OF THE LATEST EDITION OF FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE LATEST FDOT DESIGN STANDARDS AND THE TECHNICAL SPECIFICATIONS PREPARED BY LAFAYETTE COUNTY.

ALL INCIDENTAL WORK INCLUDED IN THESE ITEMS  
ALL UNIT PRICE AND TOTAL SPACES MUST BE FILLED IN TO CORRELATE WITH EACH ITEM

FIRM NAME ANDERSON COLUMBIA Co. Inc.

ADDRESS PO Box 1829

CITY, STATE, ZIP LAKE CITY FL 32056

TELEPHONE 386-752-7585

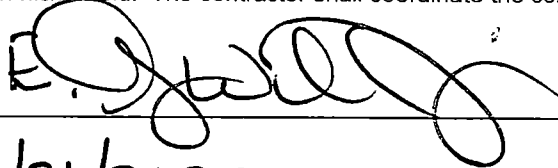
FAX # 386-755-5853

E-MAIL ADDRESS tonyw@andersoncolumbia.com

Authorized Representative (PLEASE PRINT OR TYPE)

The undersigned as bidder, hereby declares that he/she has examined the contract documents and informed himself fully in regard to all conditions pertaining to the work to be done; that he/she has examined the specifications for the work and other contract documents relative thereto; and that he/she has satisfied himself relative to the work to be performed. The bidder agrees, if this bid is accepted, to contract with the Lafayette County Board of County Commissioners to furnish everything necessary to complete the work covered by this bid and other contract documents for the Lafayette County Board of County Commissioners. The contractor assumes full responsibility for all quantities used in his/her bid. The contractor shall coordinate the construction with all proposed utilities on site.

SIGNATURE



DATE

2/21/2020

County Road 411 Resurfacing Lafayette County Bid No.: 2020-01		
Lump Sum Bid Price for the Base Bid*	Includes all materials and work required for the Project	Total \$212,265.26

\*Contractor shall provide a Schedule of Values with the Bid Submittal.

Bid Total for PROJECT
\$212,265.26

Addendum No.	Addendum Date
1	2/13/2020

Check History Report  
Sorted By Check Number  
Activity From: 3/9/2020 to 3/9/2020

BOOK 42 PAGE 250


Lafayette County (GNF)

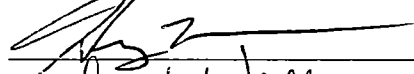
Bank Code: A General Fund

Check Number	Check Date	Vendor Number	Name	Check Amount	Check Type
061314	3/9/2020	AAAPORT	AAA Porta Serve	80.00	Auto
061315	3/9/2020	AHLIC	American Heritage Life Insurance Company	187.19	Auto
061316	3/9/2020	APRIL	April Sellers	5.60	Auto
061317	3/9/2020	BEARD	Beard Equipment Company	660.26	Auto
061318	3/9/2020	BR	Blue Rok, Inc.	252.57	Auto
061319	3/9/2020	CRIBBS	Cribbs & Sons, Inc.	99.95	Auto
061320	3/9/2020	DBM	Dr. Bogdan Maliszewski	700.00	Auto
061321	3/9/2020	DISH	Dish Network	126.77	Auto
061322	3/9/2020	DMINC	Denali Materials, Inc.	274.54	Auto
061323	3/9/2020	EWL	EnviroWaste LLC	800.00	Auto
061324	3/9/2020	HASI	Hamlin Auto Supply, Inc	740.82	Auto
061325	3/9/2020	MAP	Mayo Auto Parts	1,753.16	Auto
061326	3/9/2020	MES	Municipal Emergency Services	202.50	Auto
061327	3/9/2020	MH	Mayo Hardware	1,552.19	Auto
061328	3/9/2020	MT	Mayo Thriftway	212.78	Auto
061329	3/9/2020	MTCI	Mayo Truck Clinic, Inc.	2,120.00	Auto
061330	3/9/2020	MTG	Matheson Tri-Gas Inc.	127.47	Auto
061331	3/9/2020	MTRI	Med-Tech Resource Inc.	1,164.39	Auto
061332	3/9/2020	NFPM	North Florida Pharmacy of Mayo	278.69	Auto
061333	3/9/2020	QC	Quill Corporation	860.63	Auto
061334	3/9/2020	QM	Quadmed, Inc.	876.56	Auto
061335	3/9/2020	SCBCC	Suwannee County Board of County Commissioners	770.63	Auto
061336	3/9/2020	SVE	Suwannee Valley Electric	1,156.83	Auto
061337	3/9/2020	TCI	Tri-County Irrigation, Inc.	57.05	Auto
061338	3/9/2020	TOM	Town of Mayo	585.42	Auto
061339	3/9/2020	A911	Active 911 Inc.	223.46	Auto
061340	3/9/2020	AFLAC	AFLAC	1,127.32	Auto
061341	3/9/2020	LCCC	Lafayette County Clerk of Cour	17,931.75	Auto
061342	3/9/2020	LCPA	Lafayette County Property App.	24,391.50	Auto
061343	3/9/2020	LCSC	Lafayette County Sheriff	75,000.00	Auto
061344	3/9/2020	LCSE	Lafayette County Sup of Electi	19,968.25	Auto
061345	3/9/2020	LCSE9	Lafayette County Sheriff	25,000.00	Auto
061346	3/9/2020	LCSLE	Lafayette County Sheriff	85,000.00	Auto
061347	3/9/2020	LCSRO	Lafayette County Sheriff	15,833.33	Auto
061348	3/9/2020	LCTC	Lafayette County Tax Collector	27,007.00	Auto
061349	3/9/2020	LN	Liberty National Life Insuranc	848.82	Auto
061350	3/9/2020	ME	Mowrey Elevator Co of FL	245.37	Auto
061351	3/9/2020	MOS	McCrimon's Office Supply	176.87	Auto
061352	3/9/2020	MP	Mayo Postmaster	56.00	Auto
061353	3/9/2020	MP	Mayo Postmaster	330.00	Auto
061354	3/9/2020	PD	Public Defender Occupancy Acco	341.00	Auto
061355	3/9/2020	PDIT	Public Defender I.T.	242.00	Auto
061356	3/9/2020	SA	David A. Phelps	1,634.06	Auto
061357	3/9/2020	SAIT	David A. Phelps	721.36	Auto
061358	3/9/2020	TRRLS	Three Rivers Regional Library	11,000.00	Auto
061359	3/9/2020	W	Windstream	1,055.19	Auto
061360	3/9/2020	L4H	Lafayette 4-H	917.62	Auto
061361	3/9/2020	MCK	McKesson Medical-Surgical	403.27	Auto
061362	3/9/2020	SGMG	South Georgia Media Group	164.83	Auto
061363	3/9/2020	CSL	Cotton State Life	13.28	Auto
061364	3/9/2020	DTVFD	Day Town Volunteer Fire Dept.	4,000.00	Auto

Bank A Total: 329,278.28  
Report Total: 329,278.28

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE  
LAFAYETTE COUNTY BOARD OF COMMISSIONERS ON THIS 9TH DAY OF MARCH 2020.

  
\_\_\_\_\_

  
\_\_\_\_\_

Oliver Walker  
\_\_\_\_\_

  
\_\_\_\_\_

Carnest L. Jones  
\_\_\_\_\_

**BOOK 42 PAGE 251**

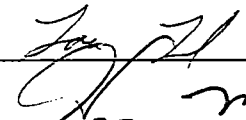
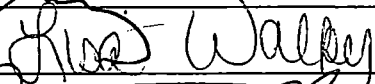
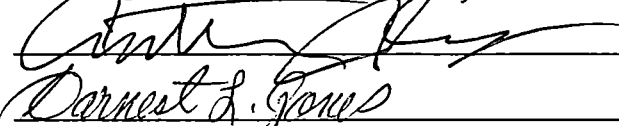
**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE SPECIAL LAW ENFORCEMENT TRUST FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON MARCH 9, 2020.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
Geiger	Operating Supplies- Cr. Prev	523-520		\$ 1,067.44
TOTAL				\$ 1,067.44

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 9TH DAY OF MARCH, 2020.

  
 \_\_\_\_\_  
  
 \_\_\_\_\_  
  
 \_\_\_\_\_  
 Ernest L. Jones

**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE INDUSTRIAL PARK FUND.

FROM THE LAFAYETTE COUNTY STATE BANK, ON MARCH 9, 2020.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
Mayo Hardware SVEC	Maint- Bell's Utilities	552-462	_____	\$ 277.72
		552-430	_____	\$ 52.97
TOTAL				\$ 330.69

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 9TH DAY OF MARCH, 2020.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*Russ Walby*  
\_\_\_\_\_  
*Ernest S. Jones*


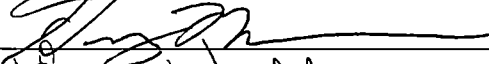
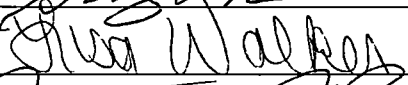
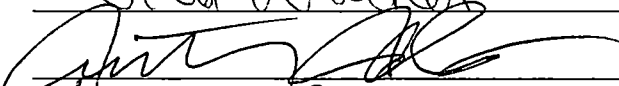
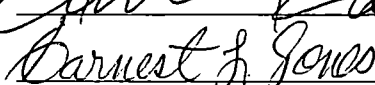
**BOARD OF COUNTY COMMISSIONERS, LAFAYETTE COUNTY, FL**

LIST OF WARRANTS DRAWN ON THE EMERGENCY 911 FUND.

FROM THE FIRST FEDERAL BANK, ON MARCH 9, 2020.

TO WHOM ISSUED	PURPOSE OF EXPENDITURE	ACCOUNT NUMBER	WARRANT NO.	AMOUNT
AK Associates Windstream	Professional Services Communications	526-310 526-410	<hr/> <hr/>	\$ 30,625.00 \$ 257.39
TOTAL				<hr/> \$ 30,882.39

THESE INVOICES HAVE BEEN EXAMINED AND APPROVED FOR PAYMENT BY THE LAFAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 9TH DAY OF MARCH, 2020.

**RESOLUTION NO. 2020-03-01**  
**Supplemental Agreement #1 (Island Drive Bridge Rehabilitation Project)**

WHEREAS, the Florida Department of Transportation has offered Lafayette County a financial project ID: 438174-1-54-01, and

WHEREAS, the Board of County Commissioners of Lafayette County deem it to be in the best interest of Lafayette County and the citizens of Lafayette County to enter into an amendment to the agreement for the rehabilitation of the Island Drive Bridge in Lafayette County, and

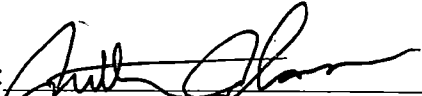
WHEREAS, the Florida Department of Transportation has provided an amendment to the "State of Florida Department of Transportation, Small County Outreach Program Agreement", and

WHEREAS, the Board finds that it is in the best interest of the Board to enter into and execute such amended agreement.

**THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS,** that the Chairperson of the Board of County Commissioners of Lafayette County, Florida is authorized to execute said agreement.

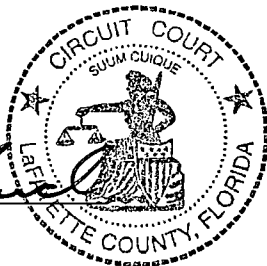
**PASSED** in regular session this 9<sup>th</sup> day of March, 2020.

Board of County Commissioners  
Lafayette County, Florida

By:   
Anthony Adams, Chairman

Attest:

  
Steve Land, Clerk





**STATE-FUNDED GRANT  
SUPPLEMENTAL AGREEMENT**

SUPPLEMENTAL NO.

1

CONTRACT NO.

G1249

FPN

438174-1-54-01

**BOOK 42 PAGE 256**

Recipient: Lafayette County

This Supplemental Agreement ("Supplemental"), dated \_\_\_\_\_ arises from the desire to supplement the State-Funded Grant Agreement ("Agreement") entered into and executed on 11/28/2018 as identified above. All provisions in the Agreement and supplements, if any, remain in effect except as expressly modified by this Supplemental.

---

The parties agree that the Agreement is to be amended and supplemented as follows:

1) Additional SCOP funds in the amount of \$385,000 will be added to match the bid amount - See Exhibit B (Schedule of Financial Assistance)

2) Update Public Records Language

Agency shall comply with Chapter 119, Florida Statutes. Specifically, the Agency shall:

A. Keep and maintain public records that ordinarily and necessarily would be required by the Department to perform this Agreement.

B. Upon request from the Department's custodian of public records, provide the Department with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law.

C. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Agreement and following completion of the Agreement if Agency does not transfer the records to the Department.

D. Upon completion of this Agreement, transfer, at no cost, to the Department all public records in possession of Applicant or keep and maintain public records required by the Department to perform this Agreement. If Agency transfers all public records to the public Agency upon completion of this Agreement, Agency shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Agency keep and maintain public records upon completion of this Agreement, Agency shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the Department, upon request from the Department's custodian of public records, in a format that is compatible with the information technology systems of the Department.

Failure by Agency to act in accordance with Chapter 119 and the foregoing shall be grounds for immediate unilateral cancellation of this Agreement by the Department. Agency shall promptly provide the Department with a copy of any request to inspect or copy public records in possession of Agency and shall promptly provide the Department a copy of Applicant's response to each such request.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**STATE-FUNDED GRANT  
SUPPLEMENTAL AGREEMENT**

525-010-80  
PROGRAM MANAGEMENT  
12/18  
Page 2 of 2

IF THE CONSULTANT/CONTRACTOR/VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONSULTANT'S/CONTRACTOR'S/VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT.

District 2  
386-758-3727  
D2prcustodian@ dot.State.FL.us  
Florida Department of Transportation  
District 2 - Office of General Counsel  
1109 South Marion Avenue, MS 2009  
Lake City, FL 32025

**BOOK 42 PAGE 257**

Reason for this Supplemental and supporting engineering and/or cost analysis:

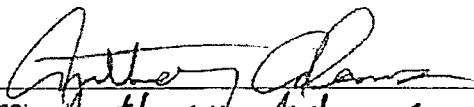
Add funds in the amount of \$385,000 to match the bid amount. Attached revised Schedule of Financial Assistance (Exhibit B)

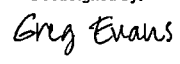
Update Public Records Language

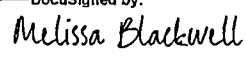
IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

RECIPIENT:  
Lafayette County

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION

By:   
Name: Anthony Adams  
Title: Chair

DocuSigned by:  
  
By: \_\_\_\_\_  
Name: Greg Evans  
Title: District Secretary

Legal Review:  
DocuSigned by:  
  
\_\_\_\_\_  
D6F7F95A6D9F451...  
Melissa Blackwell



**Certificate Of Completion**

Envelope Id: 150770B56CB34741BE24FA9E451342E6

Status: Sent

Subject: Please DocuSign: SA # 1 combine for docuSign.pdf

Contract Number (ex. C9A12, optional): G1249

Document Contains Confidential Information?: No

Fin Proj Num (ex.123456-1-32-01, Optional): 438174-1-54-01

Office (contact Procurement if add is needed):

Local Programs

Source Envelope:

Document Pages: 4

Signatures: 0

Envelope Originator:

Certificate Pages: 1

Initials: 0

Kimberly Evans

AutoNav: Enabled

605 Suwannee Street

Envelopeld Stamping: Enabled

MS 20

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Tallahassee, FL 32399-0450

kimberly.evans@dot.state.fl.us

IP Address: 156.75.252.6

**Record Tracking**

Status: Original

Holder: Kimberly Evans

Location: DocuSign

3/2/2020 10:28:03 AM

kimberly.evans@dot.state.fl.us

**Signer Events**

**Signature**

**Timestamp**

Steve Land

Sent: 3/2/2020 10:55:32 AM

sland@lafayetteclerk.com

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

**In Person Signer Events**

**Signature**

**Timestamp**

**Editor Delivery Events**

**Status**

**Timestamp**

**Agent Delivery Events**

**Status**

**Timestamp**

**Intermediary Delivery Events**

**Status**

**Timestamp**

**Certified Delivery Events**

**Status**

**Timestamp**

**Carbon Copy Events**

**Status**

**Timestamp**

**Witness Events**

**Signature**

**Timestamp**

**Notary Events**

**Signature**

**Timestamp**

**Envelope Summary Events**

**Status**

**Timestamps**

Envelope Sent

Hashed/Encrypted

3/2/2020 10:55:32 AM

**Payment Events**

**Status**

**Timestamps**

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**STATE-FUNDED GRANT AGREEMENT**  
**EXHIBIT "B"**  
**SCHEDULE OF FINANCIAL ASSISTANCE**

<b>RECIPIENT NAME &amp; BILLING ADDRESS:</b> Lafayette County BOCC PO Box 88 / 120 West Main Street Mayo, Florida 32066	<b>FINANCIAL PROJECT NUMBER:</b> 438174-1-54-01 SA # 1
--	--

I. PHASE OF WORK by Fiscal Year:	FY 2020	FY2020- SA1	FY	TOTAL
<b>Design- Phase 34</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	or % \$ 0.00	or % \$ 0.00	or % \$ 0.00	or % \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
<b>Right of Way- Phase 44</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	or % \$ 0.00	or % \$ 0.00	or % \$ 0.00	or % \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$ 0.00	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
<b>Construction/CEI - Phase 54</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - ( )	or % \$	or % \$	or % \$	or % \$ 0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Maximum Department Participation - (Insert Program Name)	or % \$	or % \$	or % \$	or % \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	or % \$ 0.00	or % \$ 0.00	or % \$ 0.00	or % \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$	\$	\$ 0.00

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**STATE-FUNDED GRANT AGREEMENT**  
**EXHIBIT "B"**  
**SCHEDULE OF FINANCIAL ASSISTANCE**

525-010-60  
 PROGRAM MANAGEMENT  
 09/17  
 Page 2 of 2

Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
<b>Design/Construction/CEI - Phase 54</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$885,000.00
Maximum Department Participation - ( <u>Advance Small County Outreach Program</u> )	100% or \$ 500,000.00	100% or \$ 385,000.00	or %	100% or \$ 0.00
Maximum Department Participation - ( <u>Insert Program Name</u> )	% or \$	% or \$	or %	% or \$ 0.00
Maximum Department Participation - ( <u>Insert Program Name</u> )	% or \$	% or \$	or %	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	% or \$ 0.00	% or \$ 0.00	or %	% or \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
<b>II. TOTAL PROJECT COST:</b>	\$500,000.00	\$385,000.00	\$0.00	\$885,000.00

**COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:**

I certify that the cost for each line item budget category has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, F.S. Documentation is on file evidencing the methodology used and the conclusions reached.

Kim Evans  
 District Grant Manager Name

Signature  Date 3-9-2020

## Lafayette County Professional Engineering Services on CR 354 Ranking Sheet

Firm	Commissioner Lamb	Commissioner McCray	Commissioner Walker	Commissioner Adams	Commissioner Jones	Total
Causeaux, Hewett & Walpole	<u>6</u>	<u>3</u>	<u>5</u>	<u>5</u>	<u>6</u>	<u>25</u>
Darabi & Associates	<u>4</u>	<u>5</u>	<u>6</u>	<u>6</u>	<u>1</u>	<u>22</u>
Dewberry Engineers, Inc.	<u>2</u>	<u>2</u>	<u>1</u>	<u>2</u>	<u>4</u>	<u>11</u>
Kennedy Engineering & Assoc	<u>5</u>	<u>6</u>	<u>2</u>	<u>4</u>	<u>5</u>	<u>22</u>
Locklear & Associates	<u>3</u>	<u>1</u>	<u>4</u>	<u>3</u>	<u>3</u>	<u>14</u>
North Florida Professional Serv	<u>1</u>	<u>4</u>	<u>3</u>	<u>1</u>	<u>2</u>	<u>11</u>

# PROCLAMATION

## DECLARING MARCH 2020 AS CENSUS AWARENESS MONTH

WHEREAS, the next Decennial Census will be taken in the year 2020, and will be used to determine political representation to the United States House of Representatives, state legislatures, and local governments; and

WHEREAS, data from the Census provides the basis for distributing more than \$675 billion in federal funds annually to communities across the country to support vital programs impacting the amount of funding that will be provided by the state and federal government for a number of programs including housing, education, transportation, employment and healthcare; and

WHEREAS, the Board of County Commissioners of Lafayette County, Florida has recognized the equal importance of each and every resident in the 2020 Census count and has agreed to be one of the 39,000 governmental entities in partnership with the United States Census Bureau; and

WHEREAS, the Board of County Commissioners of Lafayette County, Florida agrees to inform residents to participate in and respond to the 2020 Census; and

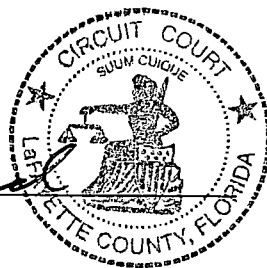
WHEREAS, April 1, 2020 marks the official, constitutionally-mandated Census Day where every resident is called on to "be counted."

NOW, THEREFORE, the Board of County Commissioners of Lafayette County, Florida does hereby proclaim March 2020 to be designated as *Census Awareness Month*.

DULY ADOPTED AND PROCLAIMED this 9<sup>th</sup> day March 2020.

ATTEST:

  
Steve Land, County Clerk



BOARD OF COUNTY COMMISSIONERS OF  
LAFAYETTE COUNTY, FLORIDA

  
Anthony Adams, Chair